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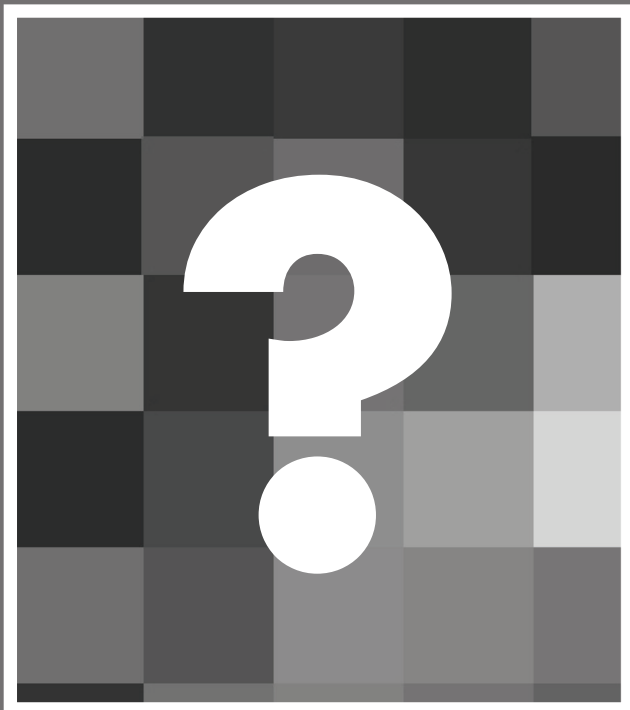
El Leñador, October 2017

El Leñador Staff

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Al servicio de la comunidad latinx del condado de Humboldt



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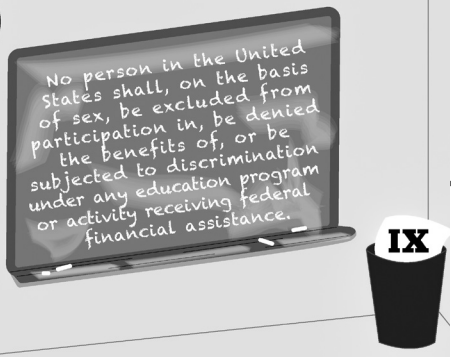
2017

Four HSU students have been **murdered** in the last 40 years. Two were African American men. Both cases remain unsolved.

Read more on page 8.

octubre 2017
Vol. 9 Edición 2

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El Leñador

Editor-in-Chief
Héctor Arzate

Managing Editor
Andrew Smith Rodriguez

News Editor
Mónica Ramirez

Opinion Editor
Katherine Miron

Life and Arts Editor
Meg Bezak

Photo Editor
Briana Yah-Diaz

Photographers
Christina Raquel Córdova
Diego Linares
Sarahi Apaez

Videographer
Austin Georgianna

Page Designers
Christina Raquel Cordova
Mikaylah Rivas

Graphic Designers
Christina Raquel Cordova
Mikaylah Rivas

Writers
Angel Mayorga
Aren Fikes
Briana Yah-Diaz
Carmen Peña-Gutierrez
Christina Raquel Córdova
Dani Muñoz
Diana Nuñez-Borbon
Gabe Rivera
Melissa Vazquez
Sarahi Apaez
Silvia Alfonso

Translators
Dani Muñoz
Melissa Vazquez

Advertising Sales Representative
Vanessa Rodriguez

Faculty Advisor
Andrea Juarez

MISSION STATEMENT

El Leñador is a bilingual newspaper produced by Humboldt State University students of underrepresented ethnic groups. Our core values drive us to become the voice of the Latinx community in Humboldt County. We are committed to keeping our community informed of the most important issues in actuality. Through our newspaper, we hope to inspire other minorities to share their stories and experiences, thus creating more social, political, and cultural diversity in local media.

El Leñador es un periódico bilingüe producido por estudiantes subrepresentados de Humboldt State University. Nuestros valores fundamentales, como la integridad y la honestidad, nos llevan a buscar la voz de la comunidad latinx en el condado de Humboldt. Estamos comprometidos con mantener a nuestra comunidad informada de los eventos más importantes en actualidad. A través de nuestro periódico, esperamos inspirar a otras minorías para que publiquen un periódico propio y original, creando así más diversidad social, política, y cultural en la prensa local.

Si desea promocionar su negocio o sus servicios profesionales en El Leñador, por favor contactese con nosotros al el-lenador@humboldt.edu.



El Leñador staff can be reached at el-lenador@humboldt.edu

Centro del Pueblo Holds Rally at Courthouse

by Angel Mayorga

In the wake of the uncertain state of the Deferred Action for Childhood Arrivals (DACA) program and emergency rally at Humboldt State, community members as well as students rallied in support of SB54 and DACA.

SB54, also known as “The California Values Act”, began at state level, where it has recently passed through the state Senate floor.

The bill states it would prohibit law enforcement agencies at the state and local level from using their resources to “investigate, interrogate, detain, detect, or arrest persons for immigration enforcement purposes.” These places can be known as “Sanctuary Cities.”

However, this does not mean that Immigrations and Customs Enforcement (ICE) will be prohibited from working in the state. California will be in cooperation with ICE to carry out judicial warrants and will need to inform them about violent felons. The bill is currently waiting on a signature from governor Jerry Brown.

The rally on Sept. 19, organized by Centro Del Pueblo, was dedicated to turning Humboldt County into a sanctuary county. Although the Humboldt County Sheriff and

University Police Department have already stated they do not and will not target undocumented immigrants, Centro Del Pueblo and the community believe it should be written into local legislation.

“We are standing here for the latino community, we have realized that here in Humboldt County we tend to get pushed out,” said Emily Velez, a member of Centro Del Pueblo who helped coordinate the event.

HSU’s Movimiento Estudiantil Chicano de Aztlán (MEChA) also joined the rally. They were in charge of security for the supporters and most importantly the undocumented. MEChA members distinguished themselves by sporting crimson berets.

“The lack of humanization toward the immigrant community is a something that we really need to talk about,” Velez said. “When will people see it as a human rights issue?”

Despite the strong show of support the supervisors refused to let the group into the meeting. Supervisor Virginia Bass spoke with the crowd and suggested everyone come back when they schedule a formal hearing.



“Don’t tear apart our families” | photo by Briana Yah-Diaz

Centro del Pueblo tiene una manifestación en el tribunal

by Angel Mayorga

traducido por Melissa Vazquez

A raíz del estado incierto del programa Acción Diferida (DACA) y de la manifestación de emergencia en HSU, miembros de la comunidad junto con estudiantes se reunieron en apoyo de SB54 y La Acción Diferida (DACA).

SB54 también conocida como “La Ley de Valores de California” declara que prohibiría que las agencias de aplicación de la ley a nivel estatal y local utilicen sus recursos para: “investigar, interrogar, detener, detectar o arrestar a personas con propósitos de enforzar inmigración.” Estos lugares pueden ser conocidos como “Ciudades Santuarios.”

Sin embargo, esto no significa que la ejecución de Inmigración y Aduanas (ICE) estarán prohibidas de trabajar en el estado. California estará en cooperación con Inmigración y Aduanas (ICE) para llevar a cabo órdenes judiciales y tendrá que informarles de los criminales violentos. Para que el proyecto de ley sea aprobado, se espera una firma del gobernador Jerry Brown.

La manifestación en septiembre 19, organizada por Centro Del Pueblo, se dedicó a convertir el condado de Humboldt en un condado santuario. Aunque el Sheriff del Condado de Humboldt y el Departamento de Policía de HSU ya han declarado que su propósito no es perseguir a los inmigrantes indocumentados, Centro Del Pueblo y la comunidad creen que esto debe ser escrito en la legislación local.

“La falta de humanización hacia la comunidad de inmigrantes es algo de lo que realmente necesitamos hablar. “¿Cuándo lo verá la gente como una cuestión de derechos humanos?” dijo Emily Velez, miembro del Centro del Pueblo que ayudó a coordinar el evento.

A pesar de la fuerte muestra de apoyo, los supervisores se negaron a permitir que el grupo entrara a la reunión. La supervisora Virginia Bass habló con la multitud de personas y sugirió que todos regresaran cuando se programará una audiencia formal.



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Humboldt State Football Brotherhood in Jeopardy

by Gabe Rivera

When discussing the future of the Lumberjacks football team, money is brought into the conversation but HSU is supposed to stand for diversity and it would be losing one of its most diverse atmospheres on campus.

Senior offensive lineman Josh Hanson, doesn't need to worry about the team since he's graduating from HSU in the spring, but the brotherhood he has developed with his fellow teammates forces his hand.

"There are people who I probably would have never been close to that I'm best friends with because we played football together," Hanson said. "There's people from completely different backgrounds that I'm so close with and other student athletes won't get the opportunity to experience that."

Winning is the goal and the team is off to a terrific start on the season. Sophomore quarterback, Daniel Freeman doesn't even want to think about the outside noise.

"Our goal is to win every week and that's what we're aiming for right now," Freeman said. That doesn't mean that Freeman wouldn't miss anything if the team were to be cancelled.

"The brotherhood that's upon us. These guys took me in. I'm from southern California and they accepted me as one of their own," Freeman said. "Being part of a team, a winning atmosphere, guys that are fighting and striving for the same goals, is a good thing."

Jacks interim athletic director, Duncan Robbins, has told the

team that he's fighting for the team's best interest, but if money ends up being a deciding factor in this important decision, the administration should keep in mind the money they would be losing from boosters and the community.

As a native of Eureka, Josh Hanson knows the pulse of the locals. Football beats hard in Humboldt and that should not be overlooked either.

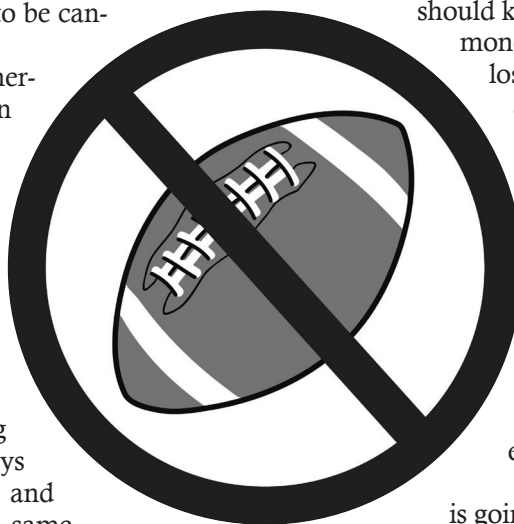
"Their decision is going to affect a lot more than just the people that are on the football team right now," Hanson said. "The future, the past people that have

played [...] more than the 94 on the team will feel it."

If the team is lost, comradery between unlikely allies will be lost and future student athletes won't be able to experience the same type of bonding that a college football team provides. That should give the powers that be incentive enough to do the right thing and keep football and its diversity alive in Humboldt.

Hanson went on to say, "Many of the boosters that support Humboldt State athletics do so because football is such a big part and there will be many boosters who I've heard from personally who will stop supporting Humboldt State if they drop football."

If that were to happen it would have an unfortunate trickle-down effect on the rest of the athletics department but the focus should remain on the players and the future of HSU football.



Graphic by Mikaylah Rivas

Poet Jose Javier Zamora to Speak at Campus & Community Dialogue on Race

by Mónica Ramirez

The theme for the Campus & Community Dialogue on Race (CCDOR) this year is Beautiful Struggle: Love and Care in the Time of Hate & Violence. As students, many may have gone or are going through periods of struggle as well as perseverance, given the current state of our world.

Jose Javier Zamora is a poet that will be visiting Humboldt State University for CCDOR and he has experienced the student struggle as well when he went through his undergrad at UC Berkeley.

"I was depressed and I didn't know how to live near a lot of white people," Zamora said.

His advice for students: "Check in on your family, know who your family is. They don't have to be blood," Zamora said. "We need those people to be there to sit you down and say 'I got you.'"

It wasn't until his last year at Berkeley that he realized working out and writing were his self care solutions to dealing with reality.

"I think love and care is very important," Zamora said. "Poetry is one of my vehicles of love and self care."

Zamora was born in La Herradura, El Salvador and immigrated to the U.S. in the early nineties. His most recent work, Unaccompanied, is his first published book that is focused on the experiences connected with immigrating to a new country and the families that are affected.

"The writing is a part of my self care," Zamora said. "I write because of my family."

When his family first heard of his book, his family was nervous about how they would be portrayed, his mom in particular. She assumed it was a novel but was happy after reading the book. He even translated certain poems in Spanish for his aunts.

"Now they're very grateful and they're proud of me," Zamora said

Poetry has opened multiple opportunities for him such as becoming a 2016-2018 Wallace Stegner Fellow at Stanford University and he says that luck was a huge part of it.

"I'm lucky that I got published. Luck has a lot to do with getting published," Zamora said. "I'm still riding the lucky wave and I'm thankful to all the people that helped me here."

His poetry has taken him to many spaces, even unexpected ones like a republican state, Kentucky, which was a very different experience for him since his main audience is those who have immigrated.

Humboldt State Department of English
Visiting Writers Series Welcomes
Award-Winning Writer

Javier Zamora



"This was probably their first encounter with an immigrant," Zamora said. "I've suffered and it is okay to speak of these things because there is healing at the end of it." **You can look forward to his poetry reading on November 4, 2017 at 3pm in the Library Fishbowl.**

In Memoriam: Relax, We've Made It

Life & Arts | la vida y los artes

The privilege of graduating and the pointless fears of the future

by Aren Fikes

I am a 22-year-old college student who is about to graduate and despite all of my planning ahead, I am scared out of my mind. But I know for a fact that I'm not the only one.

I can't help but feel the pressures of succeeding in life after college. With no "real" job as of now, how could I afford the lifestyle I currently live? What kind of career do I feel most passionate about pursuing? What city can facilitate my progression best? These kinds of questions run through my head most days.

My college experience has taught me that there are obstacles to overcome in adulthood that sometimes I cannot prepare for. Moving from San Diego to the more rural town of Arcata has proven to me that, in the eyes of others and the institution from which I learn, my race and ethnicity matter to those who have never met me. I am just another number, another colored college student to add to some list, or another person to be racially antagonized. My education has taught me that in various ways I am automatically at a social disadvantage for being a mixed-race minority, despite my suburban middle-class upbringing.

Looking at the bigger picture, there are millions of people out there who do not even have the luxury to feel the particular fears that those of us preparing to graduate may feel. Even in the midst of discrimination, graduating truly is a privilege.

Travel over 7,000 miles across the Pacific to the Philippines and my relatives would tell you that the issues mentioned before are trivial. Here in the States we have an education system that works and the majority of us have rooves over our heads and meals on the table. That is more than can be said in comparison to a number of regions in the world.

I have not been to my mother's hometown since I was much younger. Shortly after graduation I plan get back to my roots and travel to the Philippines for my grandmother's 80th birthday as a graduation present. Now, as an adult, I wonder if my perception of life and what it means

to be happy will change. Half of my family still see the lingering effects of natural disasters, a lack of government assistance and poverty on a daily basis. And here I am, wondering how much money I can get for selling my college textbooks and what shoes I should bring on this trip.

In 2013, the typhoon Haiyan, locally known as Yolanda, devastated my mother's coastal hometown of Tacloban City in the province of Leyte. This was one of the strongest typhoons ever recorded. Flooding submerged my uncle's two story house, and he and my cousins were forced to string a cable to a neighboring building and hoist themselves over in order to reach higher ground. Luckily, my father had remodeled my uncle's house years prior to make it more weather resistant, but others in the area were not as fortunate.

Homes were gutted as the floods rushed through, the stench of dead bodies and sewage filled the air and outbreaks of violence took place as the looting of stores and businesses meant surviving for a few more days. Over 6,000 lives were lost and nearly four million people were displaced. To this day, many are still recovering.

It is difficult to break the cycle of poverty in certain areas of my motherland. Although metropolitan cities are on the rise, certain provinces are still developing. The Philippines has one of the highest rates for natural disasters and experiences typhoons more than any other country. They are only increasing in strength and severity as time goes on. Think about this: living off of a daily wage or from paycheck to paycheck only to have your home destroyed by a typhoon or flooding, year after year after consecutive year. This is what a real struggle looks like. However, I am proud to say that my culture has an unparalleled sense of resilience and determination to go on, which I will always admire.

If there is anything that being Filipino has taught me, it is that we are a positive and appreciative culture that can overcome anything in our path. This is the mentality that I must

remember to retain as I step into the real world.

Those of us who are graduating have every right to feel anxious about starting the next chapter in our lives, but we must keep in mind that what we have accomplished so far is commendable. I get so caught up thinking about my future that I forget to appreciate what I have now—a college degree, a strong, supportive family and the drive to keep pushing forward. Everything, whether I acknowledge it or not, is temporary so I should probably slow down, take a breath and stop stressing as much. Life is too short and too unpredictable to be worried all the time.

This article was reprinted from our May 2016 issue in memory of Aren Fikes' life.

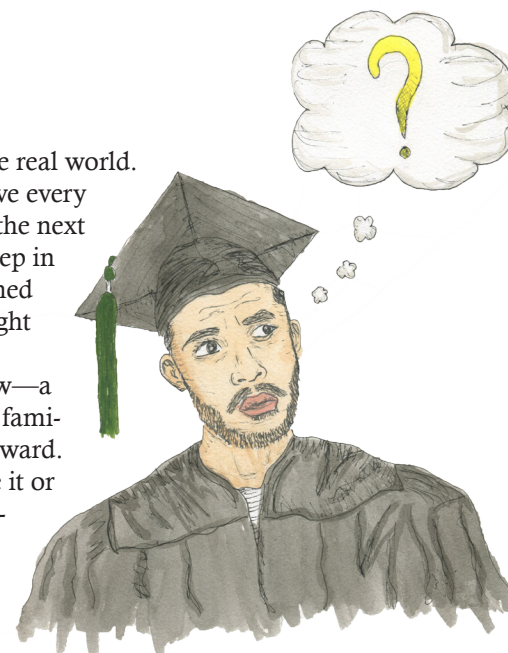


Illustration by Aren Fikes

HSU Provides Artistic Platform for Political Freedom

by Christina Raquel Córdova

It seems as if today more than ever somehow or someday, everyone is politically active. Social media apps such as Snapchat have become a daily news source, where many consume it as readily as the morning paper. Politics has manifested itself in just about anything we do or see.

However, a safe outlet to express our frustrations or admiration of current political issues may be hard to find. Taylor Macias, vice president of the Humboldt Art Educator's Association, aims to create that space for our politically driven community.

On October 13 from 10 am to 8 pm in the Martin Wong Room (Art B 208) there will be a safe art space where all are welcome to express themselves and create. Macias intends to have a voluntary video dialogue that she will be facilitating as a personal project in the "hopes that people come to think of art as a powerful tool that they can use when things happen politically that they don't like or accept." Art supplies such as paper, pastels, acrylic and watercolor paints will be provided so that students can create anything they'd like.



Fly your freak flag | Illustration by Taylor Macias

This event will be an extension to the directed study class Taylor teaches that meets once a week. The class participates in an instructional art piece from the instructional book "Do It: The Compendium" which directs its readers to create art projects that anyone can participate in, which technically could be seen as a performance art piece in itself.

Student Spotlight: Meet Michael Garcia

Bringing the art of breakdance to Humboldt County

by Meg Bezak

A small bead of sweat rolls down his temple as he freezes his body in time, his heels stretching high above his shoulders for hardly three seconds before his legs swing back down under his torso. Each soft thud his feet made on the hard floor is rhythmic and intentional. He's breakdancing.

Michael Garcia, junior and kinesiology major, first started breaking only 10 months ago when he walked into Redwood Raks, a dance studio in Arcata, for a breakdancing class. After a few track and field seasons left him with a torn knee ligament, Garcia temporarily bore the brunt of immobility and decided to turn the experience around.

"Not being able to walk made me want to try new things with my body, so I took it upon myself to go to that class and start learning breakdancing," Garcia said. "Hip Hop is a culture that makes having nothing into a positive. That's what draws me to it, the rawness of it. You don't need much to express yourself."

From a laid out cardboard box on a local elementary school gym floor, to Arcata's annual North County Fair or the Redwood Raks Dance Studio, Garcia and his group of local breakers (the Redwood Rockers) bring the message and the moves to the people of Humboldt County.

"I've always been kind of passionate about dancing, but I never took it serious," Garcia said. "When I'm in front of people, I become a character. I'm no longer Michael. But when it came to dancing at Redwood Raks, it's more on art level for me."

Garcia, founder and president of HSU's new Breakdancing Club, is now bringing it to students with the help of his crew by introducing a

welcoming space on campus to learn and grow through dance. He hopes that breaking can do for other people what it did for him.

"It made me a lot more confident. I think that's because saying something with your body is a lot harder than saying something with words," Garcia said. "So I started off really stiff and timid because I wanted to look a certain way, but I couldn't accept that Hip Hop makes me look how Hip Hop wants me to look."

Garcia aims to represent this part of Hip Hop culture as a lasting artistic form of expression. Breaking represents a culture and practice not widely celebrated in Humboldt County, but this particular group is setting out to expose the artistic practice and open up spaces to embrace it.

"The cool thing about Humboldt is, when somebody shows you something, they listen and take it in. Any time we do this art that's not really big up here—if anything, we are the scene—they really are blown away by it," Garcia said. "We're showing them a different side of something that has a negative look in society. Hip Hop got a bad rap. Showing them what Hip Hop is, what we represent, is a cool thing to be apart of."



Michael Garcia does a headspin in the John Van Duzer Theatre on Sunday, Oct. 1. | photo by Diego Linares



Humboldt State University student Michael Garcia hits an elbow freeze in the Kinesiology & Athletics Building on Sunday, Oct. 1. photo by Diego Linares

Food Truck Series: Roman's Kitchen

by Daniela Muñoz and Melissa Vazquez

Even on a regular Humboldt rainy day, customers line up to get a bite of Roman's Kitchen signature burgers or sandwiches. A man with charisma or his sweet wife's face will pop out of the food truck's window to greet and take your order.

The mobile food industry in Arcata has been increasing, allowing the town to get a taste of delicious and affordable food through food trucks. Andres Mendez is the owner of Roman's Kitchen, a successful food truck located on I St in Arcata. He was born in Mexico City and has been a resident of Humboldt County for the past 14 years.

The idea of running a food truck emerged from his upbringing in Mexico City where his parents own a local food business. However, his experience at his first job as a dishwasher at a Denny's restaurant was what really motivated him to pursue his own food business.

Mendez saved money little by little to fulfill his dream of having his own business and being his own boss. His ultimate goal was to open a restaurant, but instead decided to invest in a food truck.

An essential part of running his business is his wife, who has been very sup-

portive throughout the process of becoming a successful entrepreneur.

"My wife is very hardworking and honest," Mendez said. "I shared my idea with her about my vision of a food truck business and since then we've been working together."

He is very impressed by the positive reviews he's received from customers and how successful the food truck has been.

"We try to keep our business simple yet provide good quality and stay consistent with our menu and specials so people can be happy and come back," Mendez said.

Find Roman's Kitchen food truck at 681 I St. every day except Sunday. They are open from 10:30 a.m.-8:00 p.m. Monday through Friday and Saturday; 11:30 a.m.-8:00 p.m.

El Leñador will be providing a food truck series. Stay tuned for the next one.



Roman's food truck | photo by Christina Raquel Córdova

Serie de camiones de comida: Roman's Kitchen

por Daniela Muñoz and Melissa Vazquez
traducido por Daniela Muñoz

Incluso en un día lluvioso normal de Humboldt los clientes se alinean para conseguir una de las hamburguesas o los emparedados de "Roman's Kitchen." Un hombre con carisma o el rostro de su dulce esposa aparecerán en la ventana del camión de comida para saludar y tomar su orden.

La industria de comida móvil en Arcata ha estado aumentando, permitiendo a la ciudad obtener un sabor de comida deliciosa y accesible a través de camiones de comida. Andres Mendez es el propietario de Roman's Kitchen, una exitosa camioneta de comida ubicada en la calle I en Arcata. Nació en la Ciudad de México y ha sido residente del condado de Humboldt durante los últimos 14 años.

La idea de dirigir un camión de comida surgió de su crianza en la Ciudad de México, donde sus padres son dueños de un negocio local. Sin embargo, su experiencia en su primer trabajo, como un lavavajillas en un restaurante de Denny's, fue lo que realmente lo motivó a tener su propio negocio de comida.

Mendez ahorró dinero poco a poco para cumplir su sueño de tener su propio negocio y ser su propio jefe. Su

gran objetivo era abrir un restaurante, pero no tenía suficiente dinero y decidió invertir en un camión de comida.

Una parte esencial del funcionamiento de su negocio es su esposa, que lo ha apoyado a través del transcurso de convertirse en un empresario exitoso.

"Mi esposa es muy trabajadora y honesta," dijo Mendez. "Compartí mi idea con ella sobre mi visión de un negocio y desde entonces hemos estado trabajando juntos."

Él está muy impresionado por las críticas positivas que ha recibido de los clientes y el éxito que ha tenido el camión de comida.

"Intentamos de mantener nuestro negocio simple y permanecer consistente con nuestro menú y especiales para que la gente esté satisfecha y vuelva," dijo Mendez.

Puede encontrar el camión de comida de Roman's Kitchen en 681 I St. Están abiertos todos los días excepto los domingos. Los horarios son de 10:30 a.m. a 8:00 p.m. de lunes a viernes y sábado: 11:30 a.m. - 8:00 p.m.

El Leñador tendrá una serie de camiones de comida, permanezca atento para el siguiente.



Decisions decisions, to be made | photo by Christina Raquel Córdova

Murders of HSU Students of Color

Looking back at the unsolved case of Corey S. Clark

by Héctor Arzate

Over the past 40 years, four Humboldt State University (HSU) students have been victims of homicide locally. In a span of 16 years, the last two have been African American men, both cases remain unsolved.

Beginning in the 1980's, the first victim was killed in the community forest. The second, working toward a teaching credential, was killed by high school students. The third was Corey Clark, murdered in Eureka in 2001.

These deaths are largely untracked by university officials, including the University Police Department. As far as the Dean of Students Randi Darnell Burke, can remember, nobody aside from her has kept track of student homicides.

"I've been here 40 years," Burke said. "I think David Josiah makes it four [...] I don't know that anybody thought about [keeping track]. I don't know that anything official was ever done."

Homecoming, 2001

On an Oct. night in 2001, Corey S. Clark went out to Eureka. A regular one man show, he would have been dressed to the nines in his brown leather jacket with a cranberry vodka in hand. He expected to have a good time at Club West after Saturday's homecoming football game.

Keion Morgan, HSU alumnus and close friend of Clark, remembers the conviviality that Clark brought to the

community and fellow African American students with his presence.

"There was something about Corey, people would just gravitate towards him," Morgan said. "Coming up to a predominantly white institution such as Humboldt State, the thought of people who look like you, you just gravitate towards them."

On Oct. 6, 2001, Clark was found in an apartment on the 900 block of K street in Eureka, shot in the head at point blank range. In critical condition, he was taken to a nearby hospital where he was later pronounced dead, according to archived articles by both the Times-Standard and The Lumberjack.

Morgan remembers the state of confusion that came with the early morning phone call from another friend and his rush to get down to the hospital to see Clark.

"I just remember getting a phone call like 'Yo, Corey got shot,'" Morgan said. "To see him in that state, eyes wide open but basically eyes wide shut. I just remember looking at his face. His eyes. The way his facial expression looked. It was just like, [...] 'This is how it's gonna end? After all the good I've done in my life?' I mean, who comes to school and has to deal with this?"

Trying to make a positive mark

Clark was a 29-year-old senior sociology student in the fall of 2001. Unsure of what career path to take, he

spent the previous decade between school or working.

Despite this, however, he was certain that he wanted to make a positive mark and even graduated from the police academy at the College of the Redwoods in those years.

Determined to succeed, Clark returned to HSU on his last semester to complete and receive his bachelor's degree in December. But Clark never walked across the commencement stage or even held his diploma. He was awarded posthumously.

Celeste Winders, HSU alumna and another close friend, recalls Clark's motivation to do public service and good for the world.

"He was very social justice minded," Winders said. "He cared about fairness and people being treated well. Those things were important to him. He just was such a good person."

Remembering Corey

After the loss of Clark, many in the university mourned his life, including students who weren't familiar with him.



Corey Clark alongside Michael "Tech" Williams photo provided by Keion Morgan

Vigils were held in honor of his life with large attendance from students and faculty.

Jennifer Eichstedt, professor of sociology, remembers coming into class the following Monday. Clark was a student in her popular culture course.

Justice for Josiah Timeline

April 15, 2017

David Josiah Lawson is murdered at an off-campus party in Arcata. The prime suspect and Humboldt County local, Kyle Zoellner is arrested by the Arcata Police Department.

April 17

Kyle Zoellner is charged with murder and pleads not guilty in court. Initial preliminary hearings are set for May 1.

April 20

The family of David Josiah Lawson and the HSU community gather to remember and celebrate the life of Lawson in the Kate Buchanan Room. Expanded counselors arrive at Humboldt State University to provide group and individual support for mourning students.

April 18

Prayer Service for Healing is hosted by the Galilee Baptist Church and the Centers for Academic Excellence at the Great Hall.

May 1

Week of preliminary hearings and witness testimony begins.

May 5

On the final day of preliminary hearings, Zoellner is released by Hon. Dale Reinholtsen due to insufficient evidence. Students and community gather for a vigil on the Arcata Plaza that leads into the first protest against violence.

May 6

Students gather at the Arcata Farmer's Market to protest the murder of Lawson and community racism and violence. Community members assault student protesters with vehicles at APD.

May 9

University staff and faculty walk out of classes in solidarity with students.

May 10

Organizers known as the "Friends of Josiah" march for justice and community in Arcata.

"I walked into class and there were flowers sitting on the desk he always sat at," Eichstedt said. "Everyone was crying. It was so hard and horrible. He was one of those guys, gregarious and funny. At the memorial for him, there were all sorts of folks."

Meanwhile, some of Clark's best friends, including Morgan, wanted to create a support system for other men of color in his name.

“We wanted to do something in honor of Corey” Morgan said. “We decided to do the Corey Clark Coalition, Triple C. We wanted to bring the males together on campus. We knew the void of not having some type of black or brown male brotherhood.”

The case remained unsolved

In the months that followed, nobody was ever arrested and tried for the murder of Clark. And, despite student pleas to investigate, Eureka Police Department never made an arrest.

Even today, many feel the local police department failed Clark. Knowing his support for law enforcement, Winders feels they should have done more.

“He would have been the person, had he been alive, to say, ‘Give the police a chance, let them do their job,’ Winders said. “He would have believed them and trusted them, but they failed him deeply.”

Nearly 16 years later to the day, the case remains unsolved with both lead detectives Dave Parris and Jeff Daniels no longer on the force. When questioned if the 2001 homicide case was still open, neither the Criminal Investigations Unit nor Public Information Officer Brittany Powell could be reached for a comment. According to a representative at the District Attorney's Office of Humboldt County, no defendant was ever named or charged.

Easter, 2017

On April 15, 2017, David Josiah Lawson was murdered at an off campus party. Despite Kyle Zoellner's arrest the night of, charges were dropped and he was released albeit remaining the prime suspect. Charmaine Lawson, Josiah's mother, feels that the Arcata Police Department needs to work harder to ensure student safety.

“There’s still a murderer out in the streets,” Lawson said. “Students are not safe, and that’s why I’m going to keep coming back. To make sure the police do their job.”



Alexander Foster looks through the archives of Humboldt State student publications The Lumberjack and Osprey Magazine for info on the murder of a student. | photo by Diego Linares

and arrest this person who, based on the evidence, is the one who took my son's life."

Immediately after hearing about the murder of Lawson, those who knew Clark began drawing parallels between the two.

“When I heard what happened, Corey was my first thought,” Winders said. “I don’t want his friends to feel the way all of us do a decade and a half later. I hope this young man gets his justice.”

Morgan, who knew Lawson since he was a child and helped motivate him to attend HSU, described an episode that seemed to mirror Clark's death when Lawson's mother called.

“My heart stopped,” Morgan said. “To have to get another phone call about another HSU student [...] another Black man, his life being taken away [...] this is Corey all over again.”

The parallel of the two is undeniable, not only because both Clark and Lawson's cases have not been solved but their family and friends still remain hopeful that justice will be served.

“He is so missed and so loved,” Lawson said. “Everyone that he came in contact with loved him because he was a great person. Evil just came for him that night and took him from us.”

May 18

Press Conference by mother of David Josiah Lawson, Charmaine Lawson, and Arcata Police Chief Tom Chapman is hosted on the UC Quad. Announcement is made of the reward for information leading to the arrest and conviction of Lawson's killer(s).

June

Students put out Lawson reward/info posters in Arcata, Eureka, McKinleyville. Charmaine Lawson returns to Arcata to receive case updates on the criminal investigation. A vigil is held on the Arcata Plaza

August 2, 2017

Charmaine Lawson talks with KHSU about her son's legacy.

August 16

Retired FBI agent and private investigator Tom Parker is hired by the Lawson family.

- September 13

A meeting is held to discuss Josiah's case and student safety. APD claims to be waiting on analysis from the Department of Justice, says there is a delay due to lack of people coming forward and that they await Tom Parker's review. (At this time Parker is in fourth week of review, an estimated 4-6 week endeavor.)

May 20

What would have been David Josiah Lawson's 20th birthday.

July

Charmaine Lawson returns to Arcata to receive case updates on the criminal investigation.

A vigil is held on the Arcata Plaza

• **August 15**

Four month vigil is held in honor of Lawson at the Arcata plaza.
Charmaine Lawson returns to Arcata to receive case updates on the criminal investigation.

September 7

Charmaine Lawson meets with Arcata City Council with a petition to formally place Lawson on their agenda. The City Council agrees to hold special meetings every last Thursday of each month with updates on Lawson's case.

September 15

Five month celebration of Lawson's life is held at D Street Community Center in Arcata. All monetary donations raised are given to a homeless shelter in Arcata.

Meet Adrienne Colegrove-Raymond: ITEPP Coordinator

by Diana Nuñez-Borbon

Pictures of unfamiliar faces from the past fill the walls of the Brero House with pride. These are the faces of 18 students, the very first Native American graduates at Humboldt State University in The Indian Tribal & Educational Personnel Program (ITEPP) from 1969. Support for Native American students has largely been expanding from when it was first established four decades ago.

“A lack of teachers in the Native community was seen back in the day,” said Adrienne Colegrove-Raymond, coordinator of ITEPP. “And you have to understand that if you don’t have the relevancy to teach your students, the students are not going to be involved or interested in school.”

Colegrove-Raymond, also the director of Elite Scholars, encourages Native American students to utilize the services provided at ITEPP, which include course mapping and planning, class regis-

tration, mentoring, and a library dedicated to books on Native tribes.

“First established academic center that looked at minorities, here within the region,” said Colegrove-Raymond. “This is the university that serves Native Americans amongst the biggest tribes.”

Colegrove-Raymond finds it important to have Native American culture and staff to provide relevance in the lives of these students to boost their success. She wants to integrate culture and value into learning. ITEPP staff members want to show students how their chosen fields of study has much to do with their culture in an effort to make it relevant for them.

“This program provides tools in order for us to be professional within our fields, so that when we get out into the real world we are competitive with all these other people that have education,” said



Adrienne Colegrove-Raymond stands by the door of ITEPP holding a welcome sign | photo by Christina Raquel Córdova

student staff member Bryce Baga.

One of the goals she has is to keep expanding on the amount of students involved and the resources provided. As daughter of the first director of ITEPP and an alumni here at HSU, Adrienne Colegrove-Raymond is glad to work and make her community feel respected and proud.

If you want to visit ITEPP, it is located at the the Brero House #93.

Fiestas Patrias

Los estudiantes de HSU celebran las fechas de Independencia de Latinoamérica

por Silvia Alfonso

traducido por Daniela Muñoz y Melissa Vazquez

El Centro de Latinx para la Excelencia Académica (LCAE) celebró un evento conocido como “Fiestas Patrias” en septiembre para que la comunidad Latinx se reuniera para celebrar las fechas de independencia de varios países latinoamericanos. 54 millones personas, o 17.8 por ciento de la población de los EE.UU., se identifican como hispanos, de acuerdo con la estimación del censo de 2016. Eso significa que ocho días de fiesta que representan muchos Latinx pasan desapercibidos en gran medida en la nación y mucho menos en HSU.

“Planeamos que el evento fuera el día 14 para que pudiéramos enfatizar las aproximadas fechas de independencias de múltiples países,” dijo Fernando Paz, coordinador de El Centro de Latinx para la Excelencia Académica (LCAE).

Los países latinoamericanos que

celebran su día de independencia durante el mes de septiembre son: Nicaragua, Costa Rica, El Salvador, Honduras, Guatemala, México, Chile y Belize.

“Parecía super acogedor,” dijo Ricardo Sosa, estudiante de tercer año. “Fue una buena idea presentar estas diferentes culturas a todos.”

México ganó su independencia el 16 de septiembre en 1810. Ahora varias ciudades alrededor de los EE.UU están comenzando a honrar este día tan significativo en su historia. El Registro del Condado de Orange publicó un artículo que

mostraba cómo la comunidad mexicana se unió para celebrar la independencia del país. Las Vegas y Denver

fueron otras dos ciudades con sus propias celebraciones.

“Me di cuenta que cuando estuve aquí el 4 de julio se celebró en grande. Creo que sería genial enfatizar estos días de independencia mucho más porque

crea un sentido de comunidad,” dijo Marissa Sánchez, quien estuvo a cargo de coordinar el evento Fiestas Patrias. “Tuvimos una participación exitosa y una gran parte de la comunidad ex-

“ Fue una buena idea presentar estas diferentes culturas a todos. ”

Fiestas Patrias

HSU students celebrate Latin American Independence Days

by Silvia Alfonso

The Latinx Center for Academic Excellence (LCAE) held an event known as “Fiestas Patrias” at the end of September for the Latinx community to come together to celebrate various Latin American countries’ independence days. 54 million people, or 17.8 percent of the U.S. population, identify as Hispanic, according to the 2016 Census Estimate. That means eight holidays representing many Latinx go largely unnoticed in the nation, much less at HSU.

“We planned for the event to fall on the 14th so that we could emphasize the multiple countries that have their independence days coming up,” said Fernando Paz, LCAE coordinator.

Latin American countries that celebrate their independence days during the month of September are Nicaragua, Costa Rica, El Salvador, Honduras,

Guatemala, México, Chile, and Belize.

“It seemed super welcoming,” said third year student Ricardo Sosa. “It was a good idea to introduce everyone to these different cultures.”

Mexico gained their independence on Sept. 16, 1810. Now various cities around the U.S. are starting to honor this significant day in history. The Orange County Register came out with an article which showed how the Mexican community came together to celebrate the country’s independence. Las Vegas and Denver were two more cities with their own celebrations.

“I noticed that when I was here on the Fourth of July that it was a way bigger deal. I think it would be cool to emphasize these independence days way more because it creates a sense of community,” said Marissa Sanchez,

who was in charge of coordinating the Fiestas Patrias event. “We had a really good turnout and a lot of the outside community came to join, and one of our biggest goals is to merge the HSU and outside community together.”

35 percent of the HSU student population identifies as Hispanic or Latino, according to College Board. Despite being such a welcoming campus, it could take smaller events like Fiestas Patrias held by the LCAE or created by students to spotlight different Latinx cultures much more. It was a step in the right direction in recognizing these holidays among the campus and surrounding community.



Collage of the flags from Nicaragua, Costa Rica, El Salvador, Honduras, Guatemala, México, Chile, and Belize | Graphic by Mikaylah Rivas

Join us
in celebrating
our ancestors!

DIA DE LOS MUERTOS

Acompañarnos en
celebrando nuestros
antepasados!



LOS
Bagels



Bailando con Calafia Armada

by Sarahi Apaez

Dancing in the small space between the stage and the theater seats, the Humboldt State community listened to the rhythms and stories shared by Calafia Armada.

Calafia Armada is a group from Oakland, California who was invited by HSU to play at the Van Duzer Theatre on the evening of Mexico's Independence Day, September 16. To celebrate, the group played traditional rhythms and familiar melodies to the Americas which included Jarocho, Puya, Rumba, and a lot of Cumbia. The group also told stories of Queen Calafia. Queen Calafia, is a fictional Black warrior queen who is said to have given California its name.

Calafia Armada's familiar sounds and storytelling created a welcoming atmosphere on both ends of the theater where students and community members danced as close to the music as the theater's layout would allow them.



Guitar and vocalist Angel keeping beat to Michael Valentyn's percussion. | photo by Sarahi Apaez



Michael Valentyn switching between playing large percussion instruments and the maracas. | photo by Sarahi Apaez



The group Calafia Armada taking a bow after their 3 hour long set in the Van Duzer Theater. | photo by Sarahi Apaez



Lea and Juan Angel take center stage as they perform vocals and tell the story of Queen Calafia. | photo by Sarahi Apaez



Band members playing a multitude of percussion instruments, Lea playing the maracas and Juan Angel playing a metal guiro. photo by Sarahi Apaez



Three of the seven Calafia Armada members playing their instruments in front of the bars separating the stage and the theater floor where students danced. | photo by Sarahi Apaez

Thanks for Nothing, “45”

Executive office still ignores hurricane and earthquake victims

by Briana Yah-Diaz

On Sept. 7, an 8.1 magnitude earthquake hit the southern coast of Mexico and was followed by six aftershocks with tremors of 5.0 magnitude. The earthquake was felt as far as Mexico and Guatemala City.

The earthquake struck the states of Chiapas, Oaxaca, and Mexico the hardest, killing 45 civilians from Oaxaca, 10 from Chiapas, as well as three in Tabasco. President Enrique Peña Nieto said the *temblor* was the strongest earthquake Mexico had experienced in 100 years.

On Sep. 17, category 5 Hurricane Maria hits the same Caribbean islands that had already been destroyed by Hurricane Irma. Meanwhile, Hurricane Jose was a danger to the U.S. East Coast.

Both the Dominican Republic and Puerto Rico were warned by officials to prepare for what Dominica Prime Minister Roosevelt Skerit referred to on Facebook as merciless winds. Puerto Rico Governor Ricardo Rossello referred to it as a ferocious storm.

“This is the biggest storm we’ve seen in a century,” Rossello said. “We’re going to see a lot of damage, we’re going to have to rebuild, but right now let’s focus on saving lives.”

So far, 16 deaths in Puerto Rico from the storm have been confirmed and two on the French island of Guadeloupe. The entire island of Puerto Rico is still without power, along with an impending threat of a dam collapse which would cause an evacuation of 70 thousand residents. Officials say it could take months for the fragile power grid to be up and running and decades for the island to recover.

Why hasn’t Amerikkka stepped in to help the people of Oaxaca and Chiapas but also Puerto Rico which is a part of the United States? That’s right folks, Puerto Rico residents are U.S. citizens!

After overwhelming demand by its own people, the United States has been slow to reach the communities where the devastation of these natural disasters hit. The isolated communities of Oaxaca, Chiapas, and Puerto Rico are in need of water, power, and news. These states hold big pockets of indigenous communities in dire need of help.

The United States is systematically letting communities die by not providing aid. How long did it take to declare natural disaster for Florida and Houston? Has it been claimed? Why did the Jones Act, which facilitates the shipment of Hurricane Maria aid to Puerto Rico, get lifted for 10 days? Why did it take 45, also known as Trump, eight days to lift the act? Does the

United States not give a fuck about indigenous communities?

45’s silence and lack of taking action has also drawn attention on social media. 45’s racist neglect is a reflection of Amerikkkan values and treatment of our colonies. It’s threatening lives.

“If anybody out there is listening to us, we are dying,” Carmen Yulín Cruz, mayor of San Juan said. “And you are killing us with the inefficiency and the bureaucracy.”

The most fundamental duty of the president of the United States is to protect the homeland, well that’s not happening here. Instead of aiding those affected by this disaster, 45 criticized Puerto Rico for a lack of preparedness and the territory’s ongoing bankruptcy for restricted relief efforts.

[...] Such poor leadership ability by the mayor of San Juan, and others in Puerto Rico, who are not able to get their workers to help. They want everything to be done for them when it should be a community effort. 10,000 federal workers now on Island doing a fantastic job,” 45 posted on Twitter.

Unlike 45, many folks have coordinated drives for these communities in need like Jennifer Lopez, Pitbull, Beyonce, and even the fucking Carnival Cruise Line! HSU student Melissa Vazquez took on a lead role in gathering up funds for those affected by the Sept. 7 earthquake.

“Mexico is a place that has always been near and dear to my heart. My objectives with this movement were to bring awareness, mobilize the campus and create a sense of community during these difficult times,” Vazquez said. “Collecting funds is my way of helping out people since I can’t physically be there and giving back to a place that has held great significance in my life. I really believe in this effort and know we can make a difference.”

Vazquez is in contact with a local Oaxacan promoter, @oaxaking, who she personally met during her study abroad trip to Oaxaca this summer.

HSU graduate Ruby Joy is bringing awareness of not only the natural disasters but also the corruption behind Puerto Rico and disaster relief organizations in general. Vazquez has created a donation drive at the Latinx Center to raise funds to support the communities so many of us are a part of. Puerto Rico, Oaxaca, Chiapas and many islands are suffering RIGHT NOW, and no one seems to be talking about it. Anything can make a difference whether it’s through money or a platform.

It was a terrorist attack

Let’s call the Las Vegas massacre what it is

by Carmen Peña-Gutierrez

“Where the hell did he get automatic weapons?”

Eric Paddock, brother of 64-year-old Stephen Paddock, asked this question during an interview with CBS following a mass-shooting in Las Vegas. Stephen Paddock discharged rapid-fire gunshots on Oct. 1, killing 58 people and injuring more than 500 people. This happened near the end of the three day country music festival, Route 91, that was being held at Mandalay Bay Resort and Casino.

In multiple videos, gunfire can be heard for nearly 30 seconds straight, then there is silence before two more rounds of continuous shots are fired again. Paddock was in a room on the 32nd floor of the hotel with 23 firearms and hundreds of rounds of ammunition.

Paddock was a white male, making him nearly immune to the label “terrorist.” He was a white male which for some reason makes his cruel act of violence anything but an act of “terror” even though 19 more firearms, explosives, thousand rounds of ammunition, and “electronic devices” were found by the police in Paddock’s home. Media outlets and others are deeming him a “lone-wolf,” “mentally-disturbed,” known to have enjoyed country music and gambling.

Clark County Sheriff Joe Lambardo said that at this point the shooting as not an act of terror because Paddock is “a local resident” and Lambardo “didn’t know his belief system.” This insinuates that terrorists are foreigners and don’t practice Christianity. You can connect the dots.

No one seems to call it what it is, a terrorist attack.

This shooting is being deemed the largest and deadliest mass shooting in modern American history. This is not the first time this record is infamously being broken in our lifetime though. America was founded on violence and murder and we continue to uphold these ideals, even pacifying them by continuing to ignore how the problem here is not gun control but white supremacy.

White supremacy allows for white men to invade any space and claim it theirs with a pull of his trigger. Places of worship such as Charleston, safe spaces for queer people of color like Pulse, places where mothers send their children off every day expecting to see them again such as Sandy Hook Elementary are no longer safe due to white supremacy.

The gun control laws liberals and democrats desperately want Congress to enforce are picturesque at best. What is failed to be noted is that the NRA and the right to bear arms has fascist origins with the KKK to prevent Black people from the ability and the right to protect themselves post-emancipation. Gun control disproportionately affects Black and Brown people by raising taxes, background checks, and other hoops that marginalized people cannot jump through due to other systems of oppression in place.

In a utopian world, a nation without guns where everyone was seen and valued as equal would be ideal; we are not living in that world. We are living in a world where our own military commit acts of terror, not only domestically but abroad as well, and they are celebrated. So, where the hell did he get automatic weapons? He was a middle class, 64-year-old white male; no need to ask questions for things we already know the answer to.

When the Rainbow Goes White

Redwood Pride lacks POC representation

by Andrew Smith Rodriguez

As I stood in the Arcata Plaza for Redwood Pride, I couldn't help but notice the abundance of rainbows that surrounded me. While I watched the children play on the plaza lawn, I couldn't help but think to myself, "Wow, there are a lot of white folks here."

I had hoped that with the creation of Redwood Pride, I would see more of a POC demographic more than the two other pride events I have attended apart from Humboldt Pride. This year it still felt like **I was inside a bag of Skittles, rainbow on the outside, white on the inside.**

Jonathon Salinas, HSU student and Redwood Pride committee member, has worked diligently to include more POC issues in the planning of pride this year.

"Without showing how diverse our community is, it deters marginalized groups from wanting to participate because we feel that we do

not belong in those spaces," Salinas said. "In planning Redwood Pride, I wanted to make sure that conversations about racism, transphobia, ableism, and sexual assault in our community were at the forefront so that we can finally acknowledge the problems that only continue to grow as they are ignored."

Being gay myself, I look to events like pride to find new friends in the LGBTQ+ community but it is hard to create a friendship with individuals who forget that there are people in our community who lack even more privileges than them.

"While we have seen a good amount of support, a large population of the queer community has expressed discontent with us highlighting racism as a problem in the community," Salinas said. "We will continue to advocate for those without a strong voice and work towards a better future for everyone in our community. We will rise, together."



Jonathon Salinas supporting fellow Redwood Pride speaker | photo by Briana Yah-Diaz

Wait, Why Are We Taking a Knee?

Has Kaepernick's protest lost its meaning?

by Andrew Smith Rodriguez

In August 2016, NFL Quarterback for the 49'ers Colin Kaepernick voluntarily sat during the National Anthem during the preseason games and subsequent games that followed. Kaepernick defended his choice to sit as a way to protest the ongoing oppression of people of color and the ongoing issue of police brutality in the United States.

As he and other players continued to sit or take a knee during the anthem, the topic stayed in headlines. However, Kaepernick's protest went silent as the season ended and his career as a quarterback was in jeopardy.

Flash forward to this football season, the protests have continued and more players have participated in taking a knee during the anthem. Entire teams, along with their coaches and team owners, have walked with linked arms onto the field, taking a knee together. Which seemed great until Trump got involved.

On Sept. 26, 2017 President Donald Trump wrote from his personal Twitter account in a series of tweets about the protests from the NFL players.

"If a player wants the privilege of making millions of dollars in the NFL, or other leagues, he or she should not be allowed to disrespect our Great American Flag (or Country) and should stand for the National Anthem," Trump said. "If not, YOU'RE FIRED. Find something else to do!"

These tweets immediately started a revolution with players and teams across the country kneeling together.

But was the kneeling in solidarity with Kaepernick's original protest, or was it in response to Trump?

Trump is narrow minded focused on disrespecting the flag and the nation, but the protest itself is protected by the first amendment, so all protesters are in their right. Trump has ignored the fact that there are countless other ways the flag is disrespected such as American flag bandannas, American flag bikinis and American flag cutlery that we aren't discussing.

News headlines have covered the topic of the protest, but the words of Kapernick are fading and I am worried that the cause is being forgotten about.

“...the words of Kapernick are fading and I'm worried that the cause is being forgotten about.”

Police brutality and racially charged violence exists, and if you don't believe it, according to Washington Post there have been 737 individuals who have been reported shot

and killed by police officers in 2017. There were a total of 963 reported killings in 2016. Also, according to mappingpoliceviolence.org, 207 black people have been killed by police in 2017 and 309 were killed in 2016.

Kaepernick started his protest in hopes to start a conversation focusing on these facts that have gone overlooked for so long.

Donald Trump has now taken this social justice issue and tainted it with his cheeto fingers on Twitter and has forced the conversation to be deterred to something that has nothing to do with the root of the issue. Take a knee for the lives lost because of police brutality and the oppression people of color face.

New Title IX Guidelines Will Serve No One

by Katherine Miron

On September 7, Secretary of Education Betsy DeVos stood before a crowd made up of students and faculty at George Mason University to announce the end of Title IX guidelines schools have to follow that were enacted by the Obama administration. Guidelines in which many would argue were strides in creating justice for sexual assault survivors and safer campus communities.

Title IX is a federal law that states “no person in the United States shall, on the basis of sex, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any education program or activity receiving federal financial assistance.”

Under Title IX of the Education Amendments of 1972, both sexual assault and harassment are prohibited.

Hours after taking the podium, DeVos released her new interim Title IX guidelines that universities are to follow effective immediately. Guidelines that will “help schools meet their Title IX obligations and protect all students,” DeVos said.

Silencing victims

One of the most controversial statements the Secretary of Education made in her speech was that assault and harassment are too broadly construed.

“Any perceived offense can become a full-blown Title IX investigation. But if everything is harassment, then nothing is,” DeVos said.

Does she really think college students are crying wolf every time some-

one looks at them the wrong way?

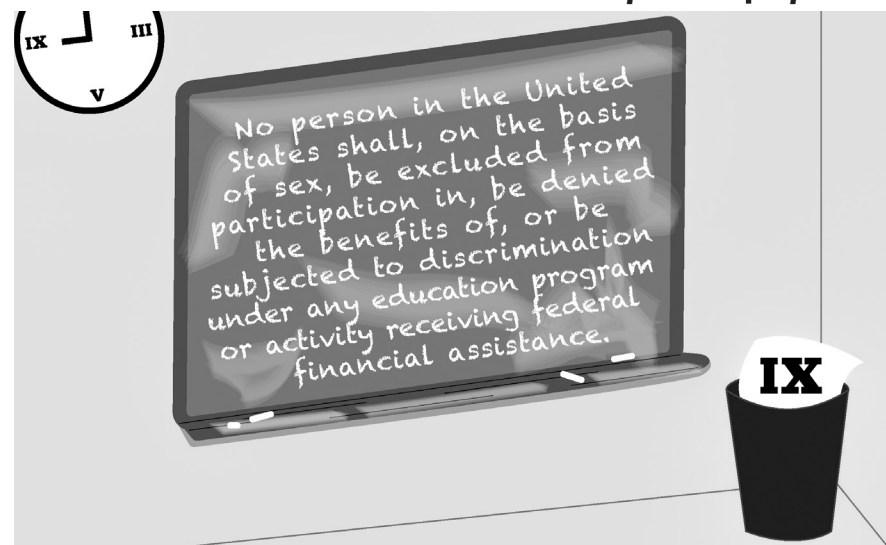
Harassment and assault whether it's physical, verbal or online should be taken seriously. To send away survivors who are brave enough to share their stories, whether it was to their Campus Title IX coordinator or a faculty member, would be appalling. Those who come forth seeking help and support should first and foremost be listened to and granted the right to campus accommodations if needed. Both the survivor and accused should also be granted the right to due process to grant justice or prove innocence.

“Unburdening” on schools

The Obama Administration changed Title IX to keep universities from sweeping investigations under the rug. DeVos' new guidelines will allow universities to step away from investigations. Universities can eliminate their “burden” of having to investigate a case of sexual misconduct by assigning a “person free of actual or reasonably perceived conflicts of interest and biases for or against any party must lead the investigation on behalf of the school.”

DeVos plans to create a volunteer call center schools could call when they need guidance in resolving Title IX cases. The center would cooperate with the school's local law enforcement.

CHECK IT Coordinator Mary Sue Savage believes police involvement would take away a survivor's choice in involving law enforcement in the first place and possibly deter some survivors



Graphic illustration by Christina Raquel Córdova

from coming forth.

“We, at CHECK IT, support survivors accessing any or all resources,” Savage said. “But taking away and removing someone's choice when they report and forcing them to go to the police and law enforcement can have devastating impacts and creates a lot more barriers for people coming forward and sharing their experiences.”

A victim at times just wants their story simply to be heard and if need be have campus accommodations be made. They do not want to be placed in the uncomfortable position of having police be involved and possibly end up in a courtroom.

No time frame

According to the new Title IX guidelines, “there is no fixed time frame under which a school must complete a Title IX investigation.”

Who is that fair to? No one. Not the victim. Not the accused. Having no fixed time frame is exactly how schools get away with sidestepping an investigation. It's unbelievable to think that some victims will never be granted the justice

to be served while in college. With no fixed time, investigations can be dragged out and charges will be presumably dropped to get them over with.

How will HSU carry on with the Title IX guidelines?

“Humboldt State is committed to meeting the diverse needs of survivors,” Savage said. “As of now, the new guidance issued by DeVos will not substantially change the Title IX process(es) we have at HSU as HSU's Title IX office already works to ensure a fair and equitable process for all parties involved. We at CHECK IT will continue to advocate for survivor's voices and experiences to be centralized and respected.”

All in all, yes, Title IX guidelines were in dire need of being fixed ever since they were created. The Obama administration was on the right track, but Trump's administration has completely gone in a backwards direction. The administration has been so desperately trying to remove anything with former president Barack Obama's name on it, they have forgotten about the American people and what is best for them.

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octubre

10.4 miércoles

Wellness Wednesday: Healing Through Our Roots
10am-12pm | NHE 205
ADPIC Reception/ Moon Festival
5-7pm | KBR

10.5 jueves

DACA Renewal Deadline

Black Student Union
First Meeting
5-7 pm | KBR

10.9-10.16 lunes

24th Annual Indigenous People's Week
IPW Kick Off
12-1pm | UC Quad

10.10 martes

Why I teach the Walking Dead in My Native American Studies Class
12:30-1:30pm | Native Forum (BSS 162)

10.11 miércoles

National Coming Out Day
Pannel: Columbus, Doctrine of Discovery & Indigenous

Peoples Day
6-8pm | KBR

Student Diversity Committee
5-6 pm | Lib 116

10.12 jueves

Ateneo: Quien soy? (Who Am I?)
12-1:30pm | Goodwin Forum

10.13 viernes

Cafe con Chisme
2-4pm | NHE 205
Film Screening/Discussion: More Than a Word
3-5pm | Native Forum

10.16 lunes

Film: Tribal Justice
6-9pm | Native Forum

10.18 miércoles

Wellness Wednesday: Healing Through Our Roots
10am-12pm | NHE 205

10.19 jueves

C3: Cupcakes & Conversations with Corliss
3:30-5pm | NHE 113
ENST Guest Speaker: Deborah Miranda, Bad Indians: A Tribal Memoir
5-6:30pm | Native Forum (BSS 162)

10.20 viernes

(UN)Comfortable Identities, Representations of Persecution
1:30-7pm | KBR

10.21 sábado

(UN)Comfortable Identities, Representations of Persecution
9am-5pm | KBR
Y.E.S. Volunteer Opportunity
Sign-up at the YES house!
| Arcata House Partnership

10.25 miércoles

Latinx Grad Info Meeting
12-1pm | FR 105

10.27 viernes

Cafe con Chisme
12-2pm | NHE 205

10.30 lunes

19th Annual Campus & Community Dialogue on Race

Look out for the schedule of events!
CCDOR - Keynote Speaker, Dr. Melina Abdullah
5pm | KBR
La Santa Cecilia, Mexirressey & Mariachi
7-9pm | Van Duzer Theatre | Student \$10
General \$39

Beautiful Struggle:
Love & Care
in a Time of Hate &
Violence



Questions?

Email cdor@humboldt.edu
or call (707) 826-3364

Dr. Melina Abdullah
Keynote speaker



Monday, Oct 30, 5PM
KBR



Dr. Melina Abdullah is a womanist scholar-activist and professor and chair of Pan-African Studies at California State University, Los Angeles. She was among the original group of organizers that convened to form Black Lives Matter.

Javier Zamora
Poetry Reading



Thursday, Nov 2, 3PM
Library Fishbowl



Zamora was born in a small El Salvadoran coastal fishing town and immigrated to the U.S. at the age of nine, joining his parents in California. His new book *Unaccompanied* explores how immigration and the US-funded Salvadoran Civil War have impacted his family.

GET OUT Film
Screening & Discussion



Friday, Nov 3, 6PM
KBR



Facilitated by Prof. Ramona Bell, Department of Critical Race, Gender, and Sexuality Studies (CRGS)